**ENTRY LABEL**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Artist Name**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title of Piece**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Medium**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Price/Insurance Price (NFS) (POR)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone**

**73rd Annual Spring Show**

**May 3 - June 7, 2025**

**Eligibility and Requirements**

1. Any artist 18 or older

2. Artists may submit up to four (4) original works

of art

3. All mediums accepted except photography

4. Work must have been completed within the last

three years and not previously exhibited at

ArtSpace.

5. All 2D artwork must be attractively and securely framed with paper pieces under glass/plexiglass, and properly wired for hanging. Wire and eye screws, or d-rings must be attached to the frame. Work on canvas must be dry, framed and/or edges painted. No duct tape or saw tooth hangers will be allowed.

**Entry Fee**

**Members** - $35.00 **Non-Members** - $40.00

**Entry Information**

1. Entries must be in person

2. Labels must be attached to work

3. A 30% commission on all sales will be deducted

for sales handled by ArtSpace during the *Spring*

*Show*. Please indicate an insurance value if not

for sale.

4. Work must be presented in finished form,

properly framed/matted condition.

5. Decision of the jurors is final.

6. ArtSpace reserves the right to use submitted

work for marketing and publicity of the *Spring*

*Show.*

**Awards**

The Best of Show - $500

First Place Award - $300

Second Place Award - $200

Third Place Award - $150

The Bruce Chesser Award for Ceramics - $125

The Marti Gaustad Award for Drawing - $125

The Meg Dickason Award for Painting - $125

**Dates for Events**

Intake – April 24, 25, 26, 10:00 to 5:00

Notifications – April 30, May 1  
Opening – May 3, 6:30 - 8:00pm

Exhibition dates – May 3 – June 7, 2025

Pick-up of unaccepted work – May 6-10, 10-5:00

Pick-up of accepted work – June 10-14, 10-5:00

**2025 Spring Show Entry Form**

**~ Please Print ~**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Preferred method of contact

(circle one): Email Phone

***Extra labels will be available at ArtSpace***