

## **2010 ArtSpace/Lima Photography Club Juried Exhibition**

January 8 through February 20, 2010

Hosted by ArtSpace/Lima

65-67 Town Square, Lima, Ohio 419-222-1721

See [www.artspacelima.com](http://www.artspacelima.com) for additional forms,  
information and FAQs

**Eligibility:** Any photographer may submit up to seven photographs, but only two per category. An explanatory note can be attached to the back to let the judges know of your category selection. The original photograph, not the print, must have been taken in the last five years. No photographs previously exhibited in ArtSpace/Lima will be eligible. This includes the winners and entries in the Lima News Annual Amateur Contest. Only one image per frame and no names, labels or logos can be visible on the front of the entry. [See FAQ on-line]

**Framing and Size requirements:** Photographs must be in a wood or metal frame with a sturdy wire hanger attached to the frame. Frames are to be enclosed on all four sides. Screw eyes or metal eyes attached to the frame are required: no saw tooth hangers, one-hole hangers or D-rings attached to cardboard are allowed.

The minimum size for a visible Photograph is 16 United Inches [add one width and one length = United Inches = UI]. There is no upper limit. Entries not meeting the above standards will be disqualified. Ask at Registration if in doubt. [See FAQ on-line]

**Registration:** Entries will be registered Dec. 12 and 13, 2009 from 1 pm – 5 pm at ArtSpace/Lima. There is a limit of 7 photos

and not more than 2 per category. There is a non-refundable fee of \$4 per entry for Photography Club Members and \$6 per entry for non-members. Make checks payable to 'ArtSpace/Lima Photography Club'. **Self addressed stamped envelop** please for notification. If unable to enter on this weekend, alternate arrangements must be made with ArtSpace/Lima, but **all** entries must be in ArtSpace/Lima by Sunday Dec. 13th at 5 PM. No late entries can be accepted.

**\*\* In case of inclement weather** please call 419-999-1676 or 419-224-4414 for more information. [See FAQ] Registration Forms must be filled out legibly and completely and the photograph must be clearly marked on the back lower left with the photographer's name, category, title and price of the work. Remove old labels please.

**Judging and Reception:** This is a Juried exhibit; entry does not guarantee exhibition.

This year's jurors are Michael Ayres and Ken Katowick (detail in FAQ on the website). Jurors' decisions are final. A reception will be held for artists and friends Jan 8, 2010 from 6:30 to 8:30 pm. Awards at 7:30 pm.

**Sales:** These are handled by ArtSpace/Lima and there is a commission of 30%. Entry will be considered by ArtSpace/Lima as a contract and agreement to these terms.

**Pick-up:** Works not accepted can be picked up during normal business hours at ArtSpace/Lima. Accepted work can be removed only after Feb. 20 from ArtSpace/Lima. All entries must be picked up by June 1, 2010. If not claimed by June 1, 2010, entries will become the property of ArtSpace/Lima unless other arrangements have been made.

**Liability:** All possible care will be taken in the handling of artwork, but neither ArtSpace/Lima nor the ArtSpace/Lima Photography Club will be held responsible for loss or damage. ArtSpace/Lima reserves the right to reproduce any photograph for purposes of publicity or documentation.

## **Categories**

[No more than 2 entries per category, maximum of 7 entries]

**Animal** – Domestic or wild including insects.

**Architecture** – A view of any constructed man-made structure.

**Black and White** – Any subject.

**Landscape** – A cityscape, seascape, or other view of outdoor scenery.

**Miscellaneous** – Works that do not fit into any other category, but you may not enter a photo in this category if it could be entered into one of the regular categories [see FAQ]

**Plants** – Domestic or wild.

**Portrait** - A likeness of a person or persons.

**Special Effects** – Any manipulation, digital or manual, that produces an imaginary effect. [See FAQ]

**Still Life** – Any purposeful placement of elements in the composition by the photographer.

**Youth** – any subject for those 17 years and younger.

## **AWARDS**

Best in Show \$150

ArtSpace/Lima Photography Club Merit Award

[Club Members only] \$75

Husky Lima Refinery Best Color Award \$75

Husky Lima Refinery Best Black and White Award \$75

Lima News Best Photojournalism Award \$50 (Three awards)

Council for the Arts Award for Best Composition \$50

Otterbein Senior Award

[62 years or older by Open House Date] \$50

Dianne O'Brien Nature Award [Club Members only] \$50

First Place in each Category \$50

Second Place in each Category \$25

Youth Award – places and amounts TBA

For other questions – [kilroi@hotmail.com](mailto:kilroi@hotmail.com)

Or [newknoch@bright.net](mailto:newknoch@bright.net)

Member  Non-Member  Senior (62 or over)  Youth

### Entry Form

please print

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 email: \_\_\_\_\_

### Category

Title #1 \_\_\_\_\_  
 Title #2 \_\_\_\_\_  
 Title #3 \_\_\_\_\_  
 Title #4 \_\_\_\_\_  
 Title #5 \_\_\_\_\_  
 Title #6 \_\_\_\_\_  
 Title #7 \_\_\_\_\_

All pictures must be clearly marked on the back, lower left with the name of the photographer, category, title, and price of the work. Entries not so marked will be disqualified.

ACCEPTANCE NOTIFICATION		ACCEPTED	
Please complete			
TITLE		YES	NO
1. _____		<input type="checkbox"/>	<input type="checkbox"/>
2. _____		<input type="checkbox"/>	<input type="checkbox"/>
3. _____		<input type="checkbox"/>	<input type="checkbox"/>
4. _____		<input type="checkbox"/>	<input type="checkbox"/>
5. _____		<input type="checkbox"/>	<input type="checkbox"/>
6. _____		<input type="checkbox"/>	<input type="checkbox"/>
7. _____		<input type="checkbox"/>	<input type="checkbox"/>
Artist: _____		Do NOT write in this area.	



JODI KNOCH, WASHED IN BLACKNESS

**Prospectus**  
 The ArtSpace/Lima Photography Club  
 Annual Juried Exhibition  
 January 8 - February 20, 2010

Non-Profit Org.  
 U.S. POSTAGE  
**PAID**  
 Lima, Ohio  
 Permit No. 126  
 45801

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**Ohio Arts Council**  
 A STATE AGENCY  
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