

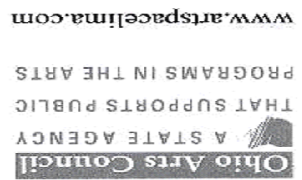
Member
 Non-Member
 Senior
 Youth
 (62 or over)

Entry Form
please print

Name: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Phone: _____ Category: _____
 Title # 1 _____
 Title # 2 _____
 Title # 3 _____
 Title # 4 _____
 Title # 5 _____
 Title # 6 _____
 Title # 7 _____

All Pictures must be clearly marked on the back, lower left with the name of the photographer, category, title and price of the work. Entries not so marked will be disqualified.

ACCEPTANCE NOTIFICATION		Accepted	
please complete		Yes	No
TITLE			
1.	_____	<input type="checkbox"/>	<input type="checkbox"/>
2.	_____	<input type="checkbox"/>	<input type="checkbox"/>
3.	_____	<input type="checkbox"/>	<input type="checkbox"/>
4.	_____	<input type="checkbox"/>	<input type="checkbox"/>
5.	_____	<input type="checkbox"/>	<input type="checkbox"/>
6.	_____	<input type="checkbox"/>	<input type="checkbox"/>
7.	_____	<input type="checkbox"/>	<input type="checkbox"/>
Artist	_____	Do Not Write In This Area	



www.artspacelima.com
 ARTSPACE/LIMA
 65-67 TOWN SQUARE
 LIMA, OH 45801 419.222.1721

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2009 Juried

Photography Exhibition

SHOWCASING THE FINEST AREA PHOTOGRAPHERS

presented annually by the ArtSpace/Lima Photography Club

ArtSpace/Lima
Will host the 2009 Photography Club Juried Exhibition
in the Ellen Nelson Gallery 65-67 Town Square, Lima, Ohio
See www.artspacelima.com for additional prospectus forms and information

ELIGIBILITY AND REQUIREMENTS: Any photographer may submit up to seven photographs (no more than two per category). A statement may be taped to the back of each work explaining why it is entered in that category to help jurors determine if it is appropriately entered. Photographs must be the work of the artist and must originate in the camera. Original photographic images, not the print, must have been made in the last five years. No photographs previously exhibited in the gallery at ArtSpace/Lima will be eligible. Only one image per frame is allowed. No photographer's name, titles or logos can be visible on the front of entries.

FRAMING AND SIZE REQUIREMENTS: All photographs must be in a wood or metal frame with a sturdy wire hanger. Conventional frames, enclosed on all four sides, are mandatory. Screw eyes or metal eyes are required; no saw tooth hangers or one-hole hangers are allowed. The minimum visible print size is 16 united inches (one length plus one width). There is no limit on the maximum frame size. Photos not meeting the stated requirements may be disqualified. **NO EXCEPTIONS.**

ENTRY FEES: The non-refundable entry fee is \$4 per entry for Photography Club members and \$6 per entry for non-members. An artist can submit up to seven entries. Make checks payable to ArtSpace/Lima Photography Club.

DATES: Entries will be received Saturday, December 13, and Sunday, December 14, from 1-5 p.m. at ArtSpace/Lima, 65-67 Town Square, Lima, Ohio. Entrants who will be away on these dates must make other arrangements with ArtSpace/Lima at 419-222-1721. In case of inclement weather, call 419-224-4414 for more information.

PROCEDURE: Forms must be filled out legibly and completely. All entries must be clearly marked on the back lower left with the name of the photographer, category, title, and price of work. Entries not clearly marked will be disqualified. All works must be delivered and unpacked by the artist or his/her agent. Late or mail delivered entries will not be accepted.

JUDGING: This will be a juried exhibit. Entry does not guarantee exhibition. Decision of the jurors is final. No accepted work may be removed prior to the closing date of Saturday, February 21, 2009. Please provide a stamped self-addressed envelope for jury results. Please do not call ArtSpace/Lima for the results.

EXHIBITION HOURS/RECEPTION: The exhibit will open Friday, January 9, and will close Saturday, February 21, at ArtSpace/Lima. Daily hours are Tuesday through Friday 10 a.m. to 5 p.m. and Saturday 10 a.m. to 2 p.m. A reception will be held for entrants and friends Friday, January 9, from 6-9 p.m. Awards will be presented at 7:30 p.m.

SALES: Sales will be handled by ArtSpace/Lima and a commission of 30% will be charged. Entry into this exhibit will be considered by ArtSpace/Lima as a contract and agreement to these terms.

PICK-UP DATE: Entries not accepted can be picked up during normal business hours. Accepted entries are to be picked up during normal business hours after Tuesday, February 24, but not later than 30 days or a storage fee of \$10 will be charged. Any entry left beyond 60 days will become the property of ArtSpace/Lima.

LIABILITY: All possible care will be taken in the handling of artwork, but neither ArtSpace/Lima nor the ArtSpace/Lima Photography Club will be held responsible for loss or damage. ArtSpace/Lima reserves the right to reproduce any photograph for purposes of publicity or documentation.

CATEGORIES

(No more than two entries per category, maximum of seven entries)

PORTRAIT- A likeness of a person or persons.

LANDSCAPE- A cityscape, seascape, or other view of outdoor scenery.

STILL LIFE- Purposeful placement of elements in the composition by the photographer.

PLANTS- Domestic or wild.

ANIMALS- Domestic or wild includes insects.

ARCHITECTURE- A specific character or style of structure.

BLACK AND WHITE- Any subject.

SPECIAL EFFECTS- Any manipulation of the image, whether performed digitally or not that produces an imaginary effect.

MISCELLANEOUS- Works that do not fit into any of the above categories. You may not enter a photo in this category if it should be entered into one of the above categories.

YOUTH DIVISION- (17 years and younger) Any subject in black & white or color

AWARDS:

Best in Show \$150

ArtSpace/Lima Photography Club Merit Award \$75

Husky Lima Refinery Best Color Award \$75

Husky Lima Refinery Journalism Award \$75

Otterbein Senior Award \$50 (Recipient must be 62 or older when exhibition opens)

Dianne O'Brien Nature Award \$50 (Open to Club Members ONLY)

First Place in each category \$50

Second Place in each category \$25

Youth Awards: Best in Show, First and Second Place. Amount to be announced.

PLEASE DUPLICATE THIS FORM AS NEEDED